



Mahaska County Fan Club
 Chapter of the National Wild Turkey Federation
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**US Army Corps
 of Engineers®**

**Mahaska County Fan Club
 1st Annual Red Rock Lake
 Wheelin' Sportsmen Turkey Hunt**

Hunter Application

Registration deadline March 25, 2016

Participants born after January 01, 1972 must have passed the DNR Hunter Education Course to apply

Name: _____

Please print First Middle Last

Address: _____

_____ City State ZIP code:

Home Phone: (____) _____ Cell Phone: (____) _____

E-mail: _____

Date of Birth: (Mo/Day/Yr) _____

Parent or Guardian: (if a minor)

_____ Please print First Middle Last

_____ Please sign here First Middle Last

Emergency Contact Information:

Name: _____

Please print on this line

First

Middle

Last

Relationship: _____ Phone Number: _____

Hunter Application Continued

In order to provide a quality hunting experience we ask that you please provide us with the following information. Please give as much detail as possible and feel free to attach another sheet if necessary.

Are you a veteran? _____

What is your disability? (If you have a spinal cord injury, please indicate para or quad and level)

- Do you have difficulty standing? (Y/N)_____ If yes, please explain:_____
- Do you use crutches/walker or other equipment to get around? (Y/N)____ Please explain: _____
- Do you use a wheelchair? (Y/N)_____ If yes can you get out of your chair? _____
- Can you transfer to another vehicle such as a Utility type (Polaris Ranger or Kubota)? (Y/N)_____
 - If yes, can you transfer on your own or will you need assistance _____
 - If no, can you be transported while in your chair as it sits on a flat trailer being pulled by the above Utility vehicle? (Y/N)_____
- Do you have use of both arms? (Y/N)_____ If no, and use of only one arm, right or left _____
- Do you have use of both hands? (Y/N)_____ If no, and use of only one hand right or left _____
- Do you have vision difficulty? (Y/N)_____ If yes, please explain _____

We will provide a blind for you to hunt out of and a volunteer guide to assist you during the hunt. We also ask that you bring a friend or family member along who would be able to assist you during your hunt that better understands your abilities. If you do not have someone available to assist you we will supply another volunteer. Do you have someone who would be available to accompany you during your hunt? (Y/N)_____ If yes, list their relationship to you _____

To help us make this day the best for you as a participant and others who may come with you as well as the volunteers please help with the following information

- If selected how many will be staying at the shelter while you hunt? _____
 - What is the age range of those staying at the shelter while you hunt? _____
- If selected how many will be attending the lunch? _____

Hunting Experience:

- Have you ever hunted before? (Y/N)_____ If yes, when did you last hunt? _____
- Have you ever participated in an NWTF Wheelin' Sportsmen event? (Y/N)_____ If yes, when & where: _____
- Have you ever participated in any other handicapped hunt? (Y/N)_____ If yes, with whom, when & where: _____
- Do you have your own shotgun and appropriate turkey hunting ammunition? (Y/N)_____

Please briefly explain your level of hunting experience (species hunted, weapons used, etc):

What has been your biggest obstacle that has prevented you from participating in shooting sports?

What are your expectations of this program and what are you looking to learn or gain from this event?

Notes:

1. Inexperienced Hunters are encouraged and welcomed to participate in this event.
2. Participants must pay for all required licenses' and tags for Iowa's 2nd season - Turkey Tag. These are available through license vendors or by calling (1-800-367-1188)
3. Participants are responsible for all lodging and transportation to and from the event.
4. Filling out this application does not guarantee you a spot in the hunt, as space is limited. If you are selected to participate in this hunt you will be contacted on or before April 1, 2016
5. Any special dietary needs must be met by the participant
6. If you harvest a bird there will be volunteers available to help you to process your bird for transportation home.

Direct all questions and return this completed form to

Derek Murken

US Army Corps of Engineers

1105 North Highway T15

Knoxville, IA 50138

641-828-7522 ext. 6412

Derek.j.murken@usace.army.mil

Thank you for your interest in this event.